摘譯湯海士牧師從耶路撒冷發出的以斯帖禁食(4月16日早上8點到4月19日早上8點) 禱告招聚

重要的代禱,請看以下摘譯,後面附有 Tom Hess 的信和 Avner Boskey 的文章(關於全球政權一致批評暴露伊斯蘭教恐怖主義真相的短片)。

湯海士牧師在德國講道時,神提醒他,以色列現在的光景一如當年哈曼要除滅猶大人。

伊朗總統內賈德在自然界和靈界都在圍困以色列,北有他支持的黎巴嫩真主黨,南有他支持的哈瑪斯,而在今年4月西岸(即猶大地和撒瑪利亞)也將會藉著選舉落入哈瑪斯的手中。 他們都同心要除滅以色列。

因此湯海士牧師呼召全球爲此進行三天的以斯帖禁食,同心站在破口:

- 1. 要看見哈曼的靈的圍困被神打破,
- 2. 猶太人被帶回以色列山的預言成就(以西結書 36-37 章),
- 3. 預備三國一律的道路:埃及,以色列和亞述三國一律敬拜耶和華,使地上的人得福(以賽亞書 19:23-25 章)。
- 4. 也爲以色列和教會脫離與哈曼的靈綁在一起的死亡之約(以賽亞書 28:14-18 章)和取代神學,
- 5. 以色列能夠信靠神和祂的約,在神的時間會成就以色列國家的命定,即以西結書 37 章的 大復興。

彌迦書 5:1-4 說,以色列人會被交付敵人,直等那生產的婦人生下子來。其餘的弟兄(分散在列邦中的)必歸到以色列人那裏。

6. 爲以色列和教會突破並興起進入命定,爲榮耀君王預備道路禱告。

全球以斯帖禁食是從 4 月 16 日早上 8 點到 4 月 19 日早上 8 點 (就在逾越節前)。相信突破的神要傾敗哈曼的靈,

7. 並神和末底改的靈在以色列和全地上興起。

湯海士牧師呼籲,爲神對以色列的保護和拯救,讓我們作屬靈的收生婆,以斯帖,路得或末底改。烈焉知我們蒙召進入神的國,豈不是爲了現今這個時候呢?

湯海士牧師也鼓勵,若神有呼召你,

8. 你的教會或小組可以加入連續 40 天的接力禁食,直到 5 月 25 日,來守護以色列在 5 月 8 日復國 60 週年,並爲未來充滿挑戰的日子禱告。

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totally throw Israel into the sea.

Subject: Calling an Esther Fast - April 16th until April 19th, 2008

Calling an Esther Fast

Dear Watchmen,

Greetings from Jerusalem. Over Purim, when I was speaking in Germany and God showed me that we are in a very similar situation as in the time of Esther when Haman conspired to wipe out all the Jews from Persia and when Hitler was arising just before the holocaust in Germany. Ahmadinejad from Iran in many ways has Israel under a siege, both physically and spiritually. Since Israel withdrew from Lebanon, Hezbollah from Iran has been armed with 12,000 missiles, of which 5,000 were fired into Israel. Now they have re-armed with 30,000 missiles. Israel withdrew from Gaza and thousands of missiles have been fired into Sederot and the south of Israel and now 20,000 have recently been smuggled into Gaza. In the beginnings of April 2008, polls show that the majority of Judea and Samaria, the West Bank, where the nations say an Islamic Palestinian state should replace God¹s covenant land with Israel, would now also be taken over by Hamas supported by Iran in a free election. Both Hamas, Hezbollah and Iran¹s focused goal is to

Israel is clearly under siege circled by Persia-Iran, through Hamas and Hezbollah, as in the time of Haman with the exact goal to kill all the Jews in Israel.

We are calling a worldwide 3-day Esther fast for all to join who want to stand in the gap to see the siege in the spirit of Haman broken for God to turn the tables and bring the Jews home to the mountains of Israel to see Ezekiel 36 & 37 fulfilled, preparing the way for Isaiah 19:23-25 also fulfilled: Egypt, Israel and Assyria worshipping God together as a blessing in the midst of the earth. We need to pray that Israel and the Church in the nations will be free from the covenant of death tied with the Haman spirit (Isaiah 28:14-18) and replacement theology, and that they will trust in their God and His covenant to fulfill the nation¹s destiny for the great revival of Ezekiel 37 to be fulfilled in God¹s time.

Micah 5:1-4 says Israel will be abandoned until she who is in labor brings forth birth and the rest of the brothers (scattered amongst the nations) come home to join the Israelites.

Also, the worldwide siege of Islam is articulated in the article below I just received. Let¹s stand together for the siege of Haman to be broken and Israel and the Church to break through and arise to their destiny, preparing the way for the coming of the King of Glory.

Join us from 8:00 a.m. April 16th until 8:00 a.m. April 19th, just before the Passover, on a worldwide Esther fast believing the God of the breakthough to bring down the spirit of Haman and for the God and spirit of Mordechai to arise in the Land of Israel and throughout the world. Join us inside the gates of Jerusalem in the gap in the nations as a spiritual midwife, Esther, Ruth or

Mordechai for God¹s protection and salvation of Israel. (Has Esther said) God is calling you to the kingdom for such a time as this.

We also encourage you to join us, if you are called to, in a continual 40-day relay-fast in your church or prayer group until May 25th, 2008 for the covering of Israel¹s 60th birthday on May 8th, 2008 and for the challenging times ahead.

Please notify us if you are fasting with us so we can join together in solidarity from Jerusalem.

Shalom in Messiah¹s Love, in the gap in Jerusalem, the King¹s City, Tom Hess On behalf of JHOPFAN

"Fitna" Hate Speech or A New Islamist Take on Censorship, Mind Control and Rightspeak

Recent world headlines have focused on a 15 minute film called "Fitna" (Arabic for 'conflict', 'division', 'strife', 'discord' or 'disagreement') produced by Dutch MP Geert Wilders. This movie has been a hot commodity on the internet, and the Islamic world has responded with much heat and little light. What is all the fuss about?

Fitna casts a spotlight on aspects of the Koranic faith that some Islamist leaders would prefer to sweep under the rug. Quotations from the Koran are shown which command violent jihad against non-Muslims who refuse to convert to Islam; the beheading of 'unbelievers'; the obligation to hate Christians and Jews, etc. Each quote in the film is sung by a Muslim muezzin (or mu'azzin) in Arabic, and then real footage of terror attacks, frenzied sermons, anti-Western demonstrations, the beheading of a non-Muslim hostage, etc are shown. Interviews with Muslim religious leaders are also presented interviews which justify terrorism and are based on these Koranic passages. The result is a chilling presentation of Koranic Islam one which is definitely not "politically correct!"

None of Fitna's footage is staged; it is all documentary. The quotes are straight from the Koran. The film shows that central aspects of the Koranic faith advocate violent terror against non-Muslims. The film also shows that a connection exists between obedience to these commands of Mohammed and the terror attacks—whether they be 9/11 in New York, 7/7 in London, the train bombings in Madrid, the disco bombing in Bali, or the raging flood of terror attacks against the Jewish people in Israel and around the world. Fitna then challenges Muslims to purify their religion from these violent aspects.

"He hits me and then he cries!" (old Arabic proverb)

The response of the Islamic world to Fitna (http://en.wikipedia.org/wiki/Fitna_(film) is just heating

up. The 56-member "Organization of the Islamic Conference" based in Jeddah, Saudi Arabia said the film would "incite disturbances, conflicts and to threaten the security and stability of the world." They declared that "it is essential that in every country laws are created against works such as those produced by this Dutch politician and other fanatic groups that encourage violence and hatred by insulting religions and misusing freedom of speech."

Iran's prominent Ayatollah Ahmad Khatami said, "Behind these satanic acts can be found the oppressive powers and the Zionist regime Š and we cry 'death to Israel' ." Morocco's Communications Minister Khalid Naciri said Wilders was "mentally retarded." An organization related to Al Qa'eda has proclaimed a fatwa (an Islamic religious ruling) calling for the murder of Wilders.

These declarations reveal both hidden and not-so-hidden agendas. Remember that across the Islamic world the mosques ring with Islamist preachers railing with hatred against Christian and Jewish 'unbelievers' and against the secular Western world. These Muslim preachers believe that their attacks are truthful, that their slurs are valid. But these leaders cannot accept freedoms of speech, thought or expression that would allow Westerners, Christians and Jews to critique Islamic theology or practice in any way. As far as they are concerned, anything less than 100% submission to Islam is offensive, inciting and hate-speech.

An old Arabic proverb describes the strategies of a local bully, "He hits me and then he cries!" In other words, the attacker first beats up the victim and then protests that he is the one being treated harshly! Islamic leaders openly deny Jesus' deity, the crucifixion, the name of YHVH and the reliability of the Bible. They mock the Jewish people and the choosing of Jerusalem. They oversee the jailing, beating and beheading of Christian missionaries, the funding of Islamist terrorism and the gross oppression of women—and in all this they see no reason for Christians and Jews to be offended. But when a Christian or Jewish believer in the Scriptures (or even a pagan) points out that the Koran calls for violent jihad, for religious enslavement and terrorism—then these leaders consider those critiques "a threat to the security and stability of the world."

Why Fear A Religion of Peace?

On September 17 2001 (less than a week after 9/11) President George Bush made the following remarks at the Islamic Center of Washington, ³These acts of violence against innocents violate the fundamental tenets of the Islamic faith. And it¹s important for my fellow Americans to understand thatŠ the face of terror is not the true faith of Islam. That¹s not what Islam is all about. Islam is peace. These terrorists don¹t represent peace. They represent evil and war. When we think of Islam we think of a faith that brings comfort to a billion people around the worldв

Yet the picture that Fitna reveals, taken from impeccable Islamic sources, is that the only way

Islamists will bring peace to the world is after they have crushed all religions and have enslaved or destroyed all dissenters. This is not "peace in our time" but the false peace of dictatorship. Keeping this 'peaceful' framework in mind, some leaders are afraid that by shining light on these skeletons in the Islamic closet, Fitna will actually trigger further Islamic violence.

Let's be frank. The West is not deeply interested in safeguarding Islamic freedom of speech and expression. Nor are governments earnestly attempting to bring about deeper debate concerning the relative values or truth-claims of Islam, Christianity and Judaism in the marketplace of ideas. But the West is scared spitless about Islamic violence and oil embargoes. Therefore hypocritical yet politically correct wisdom says that if you're scared about Islamic violence, you need to loudly proclaim the opposite that Islam is a religion of peace.

Here are two recent examples of the threat: the Pan-Malaysian Islamic Party sent a letter to the Dutch Embassy in Malaysia a few days ago warning that the film would "invite vengeance" and called for a worldwide Muslim boycott of Dutch goods. Spokesman Bin Mohamad said: "If the world's 1.3 billion Muslims unite and say they won't buy, then it [the boycott] will be effective." And NATO announced that it feared that the consequences of Fitna would affect the safety of its troops in Afghanistan.

Guilty of incitement Fitna or the Koran?

Recent statements from the UN, the EU, etc do not interact with or intelligently respond to Fitna's message. There is no weighing of its arguments. Instead the untrue charge is made that the film presents a false picture of Islam. Are we to assume, then, that the Koran's teachings do not give a true picture of Islam?

The European Union's Slovenian President said the film served "no other purpose than inflaming hatred." UN Secretary General Ban Ki-Moon said, "I condemn in the strongest terms the airing of Geert Wilders' offensively anti-Islamic film. There is no justification for hate speech or incitement to violence. The right of free speech is not at stake here." Australia's Minister for Foreign Affairs, Stephen Smith, "deplored" Fitna's release, saying that it is "an obvious attempt to generate discord between faith communities."

The UN, the EU and even Australia seem to be more concerned about "keeping the peace" than whether or not Islam truly is "a religion of peace." But no one ever assumed that the UN and the EU are specialists on Islamist theology and practice—only on politics and 'compromise solution', as Mick Jagger would say. It still does give pause for thought that some of these world leaders are able to get away with such glaringly ludicrous and misleading pronouncements.

An Islamist strategy to censor freedoms

The Islamic world leadership is currently pressuring for the passage of laws which will make it illegal for non-Muslims like Dutch MP Wilders to speak freely, to disagree with or critique Islam, or to show the connection between Islamist terrorism and Koranic teachings.

On April 1 2008 Islamic and Arab UN representatives pushed through a statement and resolution by a vote of 32 to 0, requiring the UN Human Rights Council's Investigator on Freedom of Opinion and Expression, to also report acts of "racial or religious discrimination" that constitute "abuse of the right of freedom of expression."

In other words, the UN now has to not only be the watchdog on the violation of civil and religious liberties around the world (and the Islamic nations are some of the biggest offenders in this area!); the UN is now legally required to investigate any freely expressed criticisms of Islam.

Warren W. Tichenor, US Ambassador to the UN in Geneva, stated, "The resolution adopted attempts to legitimize the criminalization of expression .. (It seeks to impose) restrictions on individuals rather than to emphasize the duty and responsibility of governments to guarantee, uphold, promote and protect human rights." Slovenian Ambassador Andrej Logar, speaking on behalf of the European Union, warned that the UN's role was shifting from protecting free speech toward limiting it. The French organization Reporters Without Borders condemned the amendment. "It turns someone who is supposed to defend freedom of opinion into a prosecutor whose job is to go after those who abuse this freedom."

Pakistan's ambassador, Masood Khan, speaking on behalf of the 56-nation Organization of the Islamic Conference, denied the resolution would limit free speech. "It only tries to make freedom of expression responsible," he said. But one must understand that the term 'responsible' here means 'no criticism of Islam allowed whatsoever.'

The Islamic world leadership is attempting to silence open and free research and/or criticism of Islam, the Koran, jihad, Islamist terrorism, etc. This behavior is part of a new strategy call it an international Islamist Inquisition if you will whose goal is to muzzle the watchmen in the West as well as internal political opposition in their own countries.

In Messiah Yeshua¹s bonds,

Avner Boskey