

## 神的軍隊在動員, Part 4

神正在動員的軍隊將會攜帶從所未有的最強大武器——*神的大能*。沒有一個炸彈，甚至所有炸彈加在一起能擁有一個信徒的能力，因為神的靈住在其中。然而，我們只不過稍微瞥見此能力由信徒彰顯出來。當基督徒被訓練與裝備，以致他們可以被託付此能力，這樣的情形將會改變。

使用神的能力最基本的訓練即是瞭解祂超自然能力的最根本原則，此陳述在哥林多前書一章 18 節：

**因為十字架的道理，在那滅亡的人為愚拙；在我們得救的人，卻為神的大能。**

所以，『**十字架的道理...為神的大能。**』這是神的軍隊將要打從心底認識、攜帶、傳揚的話，因為那就存在他們的心中——生命活水就是從其中流出。記得，這個軍隊不是為了毀滅而來，乃是為了賜下生命，不是為了征服，乃是為了釋放得自由。

這不也是主耶穌行在能力中的方式嗎？祂所教導的真理釋放人得自由，祂又從他們的壓制中拯救他們，從他們的痛苦中醫治他們。

正如我們之前曾討論過的，神的愛是權柄的根基。當耶穌憐憫羊沒有牧人，祂成為了他們的牧人。當祂憐憫那些在黑暗中行走的人，祂成為他們的教師。我知道當我在某個地方或國家被授與權柄時，我開始感到神對那地方或那些人的憐憫。

這也是何以主吩咐我們要愛我們的仇敵；倘若我們會愛他們，我們將能協助醫治他們、釋放他們自由，帶領他們得著救恩，這是我們在敵人身上最大的勝利！

現在讓我們簡短來看此要如何實際應用。倘若你心中為著一個族群、國家感到憐憫，或是某個更一般性的事物例如音樂，卻似乎是超自然的，（此意謂著無法以常理來形容），其很可能至少是神對你呼召的一個暗示。

現在讓我們以一個一般性事物為例，比如對音樂超自然的愛；這不僅只是愛聽音樂或彈奏它而已，更是深深關切它的純淨與健康。或許你被呼召為音樂帶來醫治，給它方向與目的，使其更為純淨。但你要如何實際來做呢？

基本上，那音樂可以是一個真理的宣告，一個先知性的話語，背後蘊藏著神的大能，深深擄掠人們的心與他們的注意力，以致那音樂可以被用在神起初創造它的方式。像這般更加純淨的音樂也需要被宣傳出來，其大能將使所有扭曲的音樂相形見拙與墮落。

在晨星事工裡，我們看到每一年都有更多非凡的樂手來到我們當中，許多人已經寫了一些最棒的敬拜音樂，今日正被使用著，並被認定為卓越的敬拜領袖。我知道此力量的根基將改變未來的音樂。他們當中有一些人連結在一起成為一個大有能力的團隊，我認為其將擁有使徒性的權柄。所有人都從彼此間相互學習；你不需要在這裡待上太久，你就會看見正形成的『**臨界質量**』將釋放一個屬靈的原子大爆炸。

在晨星我也看見同樣的事情發生在那些擁有『先知性恩賜』的人身上；當這些恩賜結合在一起時，目前正是如此，其能力將更爲浩大。爲何這會發生在晨星事工呢？它開始於我們走上十架—犧牲。許多年來，不成熟的先知性事工與一些樂手付上我們很大的代價，我們必須愛這些人，度過一些非常煎熬的時期，但我們從不懷疑那是值得的，就算很久才能看見獎賞，我們都不在乎。一切都關乎祂，不是我們。

此外，讓我澄清一件事—先知性的人與恩賜，以及樂手所帶給我們的榮耀與益處，遠大過在試煉中所付出的代價。到目前爲止，我也得知我們可能才是對他們的試煉，多過他們對我們的。即便如此，只要經歷神瞬間的榮耀與恩膏，一切都值得了。在我們當中所發生的事棒到我不會用使徒行傳的經歷作爲交換，我是真心誠意的，所以不要爲我們所付出的代價感到難過—即使有時很艱辛，但我們總是得著更多的回報。

我的重點是我們要走在蒙召之路的部分訓練需要在曠野中找著，曠野位在領受應許之處與應許之地或是應許得以實現之間。我認爲我們的宣教學校一年好過一年，但中間歷經十二年的發展與試煉才有今日的樣貌，我們不過剛開始看見當時我們預見將成爲的樣式。在我們當中的先知性事工與音樂同樣也是如此；我們看見極大的榮耀與神蹟，正如以色列在曠野所見的一樣，曠野是一個美好、令人敬畏的經歷，也很艱難。然而，現在我們已經開始吃應許之地的一些果子了。

事情正以某些方式快速前進；即便如此，太快或太容易發生的事經常仍是無足輕重的。倘若我們屬靈生命發展太快，可能需要更多劇烈的訓練或試煉。一個極大的動員即將發生，但總需要以『**信心與忍耐**』來承受應許（參考希伯來書 6：12）。那些沒有信心或忍耐的人將會被除去，那些有的人將會經由訓練得到更多，以致他們可以被託付前所未有的能力，好在我們的時候被釋放出來。

(摘自 喬納 word for the week, 2008 #4)

## 神的军队在动员, Part 4

神正在动员的军队将会携带从所未有的最强大武器——*神的大能*。没有一个炸弹，甚至所有炸弹加在一起能拥有一个信徒的能力，因为神的灵住在其中。然而，我们只不过稍微瞥见此能力由信徒彰显出来。当基督徒被训练与装备，以致他们可以被托付此能力，这样的情形将会改变。

使用神的能力最基本的训练即是了解祂超自然能力的最根本原则，此陈述在哥林多前书一章18节：

**因为十字架的道理，在那灭亡的人为愚拙；在我们得救的人，却为神的大能。**

所以，『**十字架的道理...为神的大能。**』这是神的军队将要打从心底认识、携带、传扬的话，因为那就存在他们的心中——生命活水就是从其中流出。记得，这个军队不是为了毁灭而来，乃是为了赐下生命，不是为了征服，乃是为了释放得自由。

这不也是主耶稣行在能力中的方式吗？祂所教导的真理释放人得自由，祂又从他们的压制中拯救他们，从他们的痛苦中医治他们。

正如我们之前曾讨论过的，神的爱是权柄的根基。当耶稣怜悯羊没有牧人，祂成为了他们的牧人。当祂怜悯那些在黑暗中行走的人，祂成为他们的教师。我知道当我在某个地方或国家被授予权柄时，我开始感到神对那地方或那些人的怜悯。

这也是何以主吩咐我们要爱我们的仇敌；倘若我们会爱他们，我们将能协助医治他们、释放他们自由，带领他们得着救恩，这是我们在敌人身上最大的胜利！

现在让我们简短来看此要如何实际应用。倘若你心中为着一个族群、国家感到怜悯，或是某个更一般性的事物例如音乐，却似乎是超自然的，（此意谓着无法以常理来形容），其很可能至少是神对你呼召的一个暗示。

现在让我们以一个一般性事物为例，比如对音乐超自然的爱；这不仅只是爱听音乐或弹奏它而已，更是深深关切它的纯净与健康。或许你被呼召为音乐带来医治，给它方向与目的，使其更为纯净。但你要如何实际来做呢？

基本上，那音乐可以是一个真理的宣告，一个先知性的话语，背后蕴藏着神的大能，深深掳掠人们的心与他们的注意力，以致那音乐可以被用在神起初创造它的方式。像这般更加纯净的音乐也需要被宣传出来，其大能将使所有扭曲的音乐相形见绌与堕落。

在晨星事工里，我们看到每一年都有更多非凡的乐手来到我们当中，许多人已经写了一些最棒的敬拜音乐，今日正被使用着，并被认定为卓越的敬拜领袖。我知道此力量的根基将改变未来的音乐。他们当中有一些人连结在一起成为一个大有能力的团队，我认为其将拥有使徒性的权柄。所有人都从彼此间相互学习；你不需要在这里待上太久，你就会看见正形成的『**临界质量**』将释放一个属灵的原子大爆炸。

在晨星我也看见同样的事情发生在那些拥有『先知性恩赐』的人身上；当这些恩赐结合在一起时，目前正是如此，其能力将更为浩大。为何这会发生在晨星事工呢？它开始于我们走上十字架牺牲。许多年来，不成熟的先知性事工与一些乐手付上我们很大的代价，我们必须爱这些人，度过一些非常煎熬的时期，但我们从不怀疑那是值得的，就算很久才能看见奖赏，我们都不在乎。一切都关乎祂，不是我们。

此外，让我澄清一件事 先知性的人与恩赐，以及乐手所带给我们的荣耀与益处，远大过在试炼中所付出的代价。到目前为止，我也得知我们可能才是对他们的试炼，多过他们对我们的。即便如此，只要经历神瞬间的荣耀与恩膏，一切都值得了。在我们当中所发生的事棒到我不会用使徒行传的经历作为交换，我是真心诚意的，所以不要为我们所付出的代价感到难过 即使有时很艰辛，但我们总是得着更多的回报。

我的重点是我们要走在蒙召之路的部分训练需要在旷野中找着，旷野位在领受应许之处与应许之地或是应许得以实现之间。我认为我们的宣教学校一年好过一年，但中间历经十二年的发展 与试炼才有今日的样貌，我们不过刚开始看见当时我们预见将成为的样式。在我们当中的先知性事工与音乐同样也是如此；我们看见极大的荣耀与神迹，正如以色列在旷野所见的一样，旷野是一个美好、令人敬畏的经历，也很艰难。然而，现在我们已经开始吃应许之地的一些果子了。

事情正以某些方式快速前进；即便如此，太快或太容易发生的事经常仍是无足轻重的。倘若我们属灵生命发展太快，可能需要更多剧烈的训练或试炼。一个极大的动员即将发生，但总需要以『**信心与忍耐**』来承受应许（参考希伯来书 6：12）。那些没有信心或忍耐的人将会被除去，那些有的人将会经由训练得到更多，以致他们可以被托付前所未有的能力，好在我们的时候被释放出来。

(摘自 乔纳 word for the week, 2008 #4)

## The Army of God Mobilizes, Part 4

The army of God that is mobilizing will carry the most powerful weapon ever carried—*the power of God*. There is no bomb that has ever been made, even all of the bombs made put together, which have the power contained in a single believer who has the Spirit of God living in them. However, we only see occasional tiny glimpses of this power being demonstrated by believers. This will change as Christians are trained and equipped so that they can be trusted with this power.

The most basic training in the use of God's power is to understand the most basic principle of His supernatural power. This is stated in I Corinthians 1:18:

**“For the word of the cross is to those who are perishing foolishness, but to us who are being saved it is the power of God.”**

So, **“the word of the cross . . . is the power of God.”** This is the Word that the army of God is going to get to know, carry, and preach from the heart because it is in their hearts—from this the river of living waters will flow. Remember, this army does not come to destroy, but to give life. It does not come to conquer, but to set free.

Is this not how the Lord Jesus walked in power? He taught the truth that would set men free, and then He delivered them from what was oppressing them and healed their bodies from what was afflicting them.

As we have also discussed before, God's love is the foundation of authority. It was when Jesus felt compassion for the sheep without a shepherd that He became their Shepherd. When He felt compassion for those who walked in darkness, He became their Teacher. I know when I have been given authority in a certain place or country, I begin feeling God's compassion for that place or people.

This is also why we are commanded to love our enemies. If we will love them, we will be able to help heal them and set them free, leading them to salvation, the greatest victory of all over our enemies!

Now let's look briefly at how this might apply practically. If you feel compassion in your heart for a people group, a nation, or even something more general such as music that seems unnatural or supernatural, (which means there is no natural explanation for it), it probably is at least a hint about your calling.

Now let's take something as general as a supernatural love for music. This is more than just loving to listen to it or even play it, but a deep care for its purity and health. Maybe you are called to help bring healing to music, to give it direction and purpose that would keep it more pure. But how could you practically do this?

Basically, there can be a proclamation of truth, a prophetic word, which has the power of God behind it that so captures people's attention and their hearts, that music will then be used the way that it was intended when God created it. This music that is more pure would also need to be backed up with a demonstration, which would have such power that all perversion of music would then look crude and perverted in comparison.

In the MorningStar School of Ministry, we have watched as an increasing number of remarkable musicians come each year. Many have already gone on to write some of the greatest worship music being used today and are recognized as extraordinary worship leaders. This is the foundation of a force that I know will change music in the times to come. Some of them are bonding together into powerful teams that I think will have apostolic authority. All are learning from each other. You don't have to be around here long to see the "critical mass" forming that will release a spiritual atomic explosion.

I also see the same thing happening here with those who have prophetic gifts. As these gifts combine, which they are, the power will be even greater. Why is this happening at MorningStar? It began with us going to the cross—sacrifice. For years, both immature prophetic ministries and some of the musicians cost us a lot. We had to love both of these through some very trying times, but we never had any doubt that it would be worth it, and we didn't care even if we would see the reward as long as the Lord did. This is about Him, not us.

Also, let me be clear about one thing—the prophetic people and gifts, and the musicians, have always brought more glory and benefit than what it cost us in trials, by far. I also know that we were probably more of a trial to them than they were to us. Even so, just one moment of the glory and anointing of God that we have experienced would have been well worth it all. We have had years of things happening that were so great that I would not trade it for what was experienced in the Book of Acts. I am being sincere. So don't feel sorry for us for the price that we paid—we always received much more in return, even though at times it was hard.

My point is, part of our training to walk in what we are called to do is going to be found in the wilderness that is located between the place where we receive the promise of God and the Promised Land itself, or the fulfillment of what we have been promised. I think every year our School of Ministry is getting better, but it has been through a dozen years of development

and trials for it to become what it is now, and we are just beginning to see what we foresaw it to be. The same is true of the prophetic ministry in our midst and the music. We have seen great glory and miracles, just like Israel did in the wilderness, and while the wilderness has been a wonderful, awesome experience, it has also been hard. However, now we are starting to eat some of the fruit of the land.

Things are moving along faster now in some ways. Even so, it is still true that anything that happens too fast or too easily is usually insignificant. If we develop faster spiritually, it will probably require much more intense training or trials. A great mobilization is taking place, but it will always take **“faith and patience”** to inherit the promises (see Hebrews 6:12). Those who do not have either of these will be weeded out. Those who have faith and patience will gain more of each through training so that they can be trusted with the unprecedented power that is being released in our times.